

AFHA MEETING MINUTES

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| Meeting/Project Name: | AFHA Monthly Meeting | | |
| Date of Meeting: | April 1, 2021 | Time: | 6:00 p.m. – 7:37 p.m. |
| Minutes Prepared By: | Craig Tomino | Location: | Paradise Island Bowl/Conference Call |
| 1. Meeting Objective | | | |
| Monthly Meeting | | | |
| 2. Attendees | | | |
| AFHA: Dan Gynn President, Craig Tomino Secretary, Chris Skwartz ACE Coordinator, Jack Urbanek Ice Scheduler, Carmen Relyea Registrar/Girls Coordinator, Chad Svaranowic Fundraising, Absent: Glenn Birkenfeld Vice, Scott Sroka Uniforms/Treasurer, Alicia Genco Director of Team Managers | | | |
| 3. Agenda and Notes, Decisions, Issues | | | |
| Topic | Discussion | | |
| Previous Meeting Minutes | ○ Unanimous | | |
| Bylaws | ○ No updates | | |
| President's Report | <ul style="list-style-type: none"> ○ 16 Foxes/21 Qualified for Playoffs ○ 4 Division Winners ○ ACTION: Craig to send banner printing contact ○ Squirt Pre-Tryouts <ul style="list-style-type: none"> ○ 46 Skaters/2 Goalies ○ Must register for regular tryouts ○ Tryout Registration Opened April 1st ○ COVID ○ PAHL Updates | | |
| Vice President's Report | ○ | | |
| Treasurer's Report | <ul style="list-style-type: none"> ○ Tryout & Registration ○ Playoffs ○ Coach's Payments | | |
| Fundraising's Report | <ul style="list-style-type: none"> ○ Pepperoni Rolls <ul style="list-style-type: none"> ○ Delivery Saturday, April 10th ○ Chipotle - Wednesday March 17th ○ Star Lake | | |
| Secretary's Report | ○ Playoffs | | |
| Registrar's Report | ○ N/A | | |
| Girl's Report | ○ MIDAM Girls Age Restrictions | | |
| Manager's Report | ○ N/A | | |
| Ice Scheduling's Report | ○ April Scheduling | | |
| Ref/EMT's Scheduler Report | ○ N/A | | |
| ACE Report | <ul style="list-style-type: none"> ○ National Showcase Series ○ Tryout Jerseys | | |
| Committee Report | ○ None | | |
| Unfinished Business | ○ N/A | | |
| New Business | ○ N/A | | |
| Adjournment | <ul style="list-style-type: none"> ○ Next meeting will be determined by Dan's poll. ○ Carmen motioned to adjourn, Craig Seconded, Unanimous 7:37 pm ○ Next Meeting: May @ 6:00 PM | | |

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| 4. Action Items | | | |
| Action | Assigned | Due Date | Status |
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